| MEETING NOTICE | | |
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| COMMITTEE NAME | Board of Trustees of Damon Memorial / Gale Free Library | |
| DATE OF MEETING | Tuesday, October 17, 2023 | |
| TIME OF MEETING | ME OF MEETING 9:30 am | |
| PLACE OF MEETING | Gale Free Library program room | |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS) Original and I copy to Town Clerk I copy to Town Manager This notice submitted by: Name Richard Maurer 508 829-5505 | | |
| ITEMS TO BE DISCUSSED | | |
| Minutes from July 27 meeting (no Aug or Sept meetings) Public Forum Report of the Chair Director's Report | | |

- —Capital budget
- 5. Committee Reports
 - —Windows project
- 6. Unfinished Business
- 7. New Business
- 8. Correspondence
- 9. Schedule next meeting
- 10. Adjourn