MEETING NOTICE

| COMMITTEE NA | MMITTEE NAME Help at H.O.M.E | | | | | | | |
|--|------------------------------|--|--|-----------|-----|----------------------|--|--|
| DATE OF MEETIN | October 27, 2023 | | | | | | | |
| TIME OF MEETIN | OF MEETING 4:00 PM | | | | | | | |
| PLACE OF MEET | ING | Holden Senior Center, 1130 Main Street, Holden, MA 01520 | | | | | | |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING | | | | | | Town Clerk Received: | | |
| Original and 1 copy to Town Clerk 1 copy to Town Manager, 3 copies to Holden Police Department | | | | | | | | |
| This notice submitted by: | | | | | | | | |
| Name/Tele # | Wend | ly Brouillette | | 508-210-5 | 501 | | | |

Agenda

- 1. Call meeting to Order Susan Marsh, substituting for Brian Bullock
- 2. Discuss sending 2023 solicitation flyer in Holden Light Department bills
- 3. Discuss direction of Help at Home Committee and booklet
- 4. Adjourn