## **MEETING NOTICE**

COMMITTE	MITTEE NAME Trustees of Damon Memorial / Gale Free Library				
DATE OF N	DATE OF MEETING Tuesday, January 16, 2024				
TIME OF M	IME OF MEETING 9:30 am				
PLACE OF	LACE OF MEETING Gale Free Library program room				
THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS) Original and I copy to Town Clerk I copy to Town Manager This notice submitted by:				Town Clerk Received:	
Name	Richard Maur	er 508 829-5505			
ITEMS TO BE DISCUSSED					
I. Minutes from December 14 meeting					

- 2. Public Forum
- 3. Report of the Chair

-Bailey Fund presentation by Bartholomew & Co.

-Windows Project: architect update

4. Director's Report

—FY25 budget

- 5. Committee Reports
- 6. Unfinished Business
- 7. New Business
- 8. Correspondence
- 9. Confirm next meeting: Tues, Feb 20 at 9:30 am
- 10. Adjourn