

MEETING NOTICE

COMMITTEE NAME	Board of Selectmen
DATE OF MEETING	Monday, March 18, 2024
TIME OF MEETING	6:30 p.m.
PLACE OF MEETING	Memorial Hall, Town Hall, 1196 Main Street, Holden, MA 01520

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK
AT LEAST 48 HOURS PRIOR TO MEETING

Town Clerk Received:

Original and 1 copy to Town Clerk
1 copy to Town Manager, 3 copies to Holden Police Department

This notice submitted by:

Name/Tele #	Abby Benoit	508-210-5502
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1. 6:30 p.m. Call to Order – Pledge of Allegiance
2. 6:35 p.m. Citizens Address
3. 6:40 p.m. Appointments, Licenses, Permits
 - Parade Permit, Be Like Brit Foundation, 11/28/24
 - Conservation Commission Appointment, 3/18/24-3/18/27
 - James Lyons
 - Agricultural Commission Appointment,
1 Vacancy to Expire 11/2/25
 - Election Officer Appointment, to Expire 8/31/24
4. 6:45 p.m. Finance Committee Briefing
5. 6:50 p.m. Water/Sewer and Trash/Recycling Fees
6. 6:55 p.m. Tighe & Bond Report Spring Street Well
7. 7:00 p.m. Town Manager’s Update
8. 7:10 p.m. Special Employee Appointment, Mark Bobrowski
Disclosure Under Rule 1.7 of the Rules of Professional Conduct
9. 7:15 p.m. Response to Citizen’s Address
10. 7:20 p.m. Selectmen Minutes
11. 7:25 p.m. Selectmen Miscellaneous
12. 7:30 p.m. Selectman Subcommittees
13. -- Adjournment

