MEETING NOTICE

| COMMITTEE NAME | Council on Aging | | |
|---|--------------------------|---------------------|----|
| DATE OF MEETING | Wednesday, April 3, 2024 | | |
| TIME OF MEETING | 8 AM | | |
| PLACE OF MEETING | Senior Center | | |
| | | Town Clerk Received | l: |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, | | | |

SUNDAYS AND LEGAL HOLIDAYS)

Original and 1 copy to Town Clerk 1 copy to Town Manager and Police Department

This notice submitted by:

Name

Karen Phillips

ITEMS TO BE DISCUSSED

- CHAIRMAN'S REPORT ~ Susan Sullivan 1. Acceptance of March 6, 2024 minutes
- 2. FRIENDS REPORT \sim Wayne Howard
- 3. HELP AT H.O.M.E. ~ Susan Sullivan
- DIRECTOR'S REPORT \sim Karen Phillips 4.
- AGE AND DEMENTIA COMMITTEE REPORT 5.
- OLD BUSINESS 6.
- 7. **NEW BUSINESS**
- 8. CITIZENS' ADDRESS
- 9. ADJOURNMENT