

MEETING NOTICE

COMMITTEE NAME Board of Selectmen

DATE OF MEETING Monday, October 19, 2020

TIME OF MEETING 6:30 p.m.

PLACE OF MEETING Memorial Hall, Town Hall, 1196 Main Street, Holden, MA 01520

THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING

Town Clerk Received:

Original and 1 copy to Town Clerk
1 copy to Town Manager, 3 copies to Holden Police Department

This notice submitted by:

Name/Tele # Abby Benoit 508-210-5502

- 1. 6:30 p.m. Call to Order – Pledge of Allegiance
2. 6:35 p.m. Citizens Address
3. 6:40 p.m. Appointments, Licenses, Permits
- Parade Permit- Gina Marie Wood – To show support Law Enforcement, President Trump and America, 11/1/20
- Reappointment, Agricultural Commission, James Dunn 11/2/20 -11/2/23
- Election Workers, To Expire 8/31/2021
4. 6:45 p.m. Help at H.O.M.E. - Welcome Aldrich Relief Fund, Charitable Donation
5. 6:50 p.m. Treasurer/Collector, Sharon Lowder, Bond Approval
6. 6:55 p.m. Discussion with Wachusett Food Pantry
7. 7:00 p.m. Town Manager’s Update
8. 7:10 p.m. Open Space Recreation Plan Committee, Board of Selectmen Representative
9. 7:15 p.m. Town Manager Contract Ratification
10. 7:20 p.m. Response to Citizen’s Address
11. 7:25 p.m. Selectmen Minutes
12. 7:30 p.m. Selectmen Miscellaneous
13. 7:35 p.m. Selectman Subcommittees
14. -- Adjournment