## MEETING NOTICE

| COMMITTEE NAME   | Board of Trustees Gale Free Library |                      |
|--|-------------------------------------|----------------------|
| DATE OF MEETING  | November 21, 2019                   |                      |
| TIME OF MEETING 5:00 pm  |                                     |                      |
| PLACE OF MEETING   | Gale Free Library                   |                      |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS)  Original and 1 copy to Town Clerk |                                     | Town Clerk Received: |
| 1 copy to Town Manager   |                                     |                      |
| This notice submitted by:  |                                     |                      |
| Name Susan Scott   |                                     |                      |
| ITEMS TO BE DISCUSSED  |                                     |                      |
| 1. Minutes   |                                     |                      |
| 2. Public Forum  |                                     |                      |
| 3. Report of the Chair   |                                     |                      |
| 4. Director's Report   |                                     |                      |
| 5. Committee F   | 5. Committee Reports                |                      |
| 6. Old Business  |                                     |                      |
| 7. New Business  |                                     |                      |
| 8. Correspondence  |                                     |                      |
| 9.   |                                     |                      |
| 10.  |                                     |                      |

ETC.