MEETING NOTICE

| COMMITTEE NAME | Board of Trustees Gale Free Library | | | | |
|---|-------------------------------------|----------------------|--|--|--|
| DATE OF MEETING | March 21, 2019 | | | | |
| TIME OF MEETING | TIME OF MEETING 5:15 pm | | | | |
| | 3.13 pm | | | | |
| PLACE OF MEETING | Gale Free Library | | | | |
| | | Town Clerk Received: | | | |
| THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS) | | | | | |
| Original and 1 copy to Town Clerk 1 copy to Town Manager | | | | | |
| This notice submitted by: | | | | | |
| Name Susan S | cott | | | | |
| ITEMS TO BE DISCUSSED | | | | | |
| 1. Minutes | | | | | |
| 2. Public Foru | 2. Public Forum | | | | |
| 3. Report of the Chair | | | | | |
| 4. Director's R | 4. Director's Report | | | | |
| 5. Committee | Committee Reports | | | | |
| 6. Old Busines | Old Business | | | | |
| 7. New Busine | New Business | | | | |
| 8. Correspond | Correspondence | | | | |
| 9. | | | | | |
| 10. | | | | | |

ETC.