

MEETING NOTICE

COMMITTEE NAME **BOARD OF HEALTH**

DATE OF MEETING **January 15, 2019**

TIME OF MEETING **5:00 PM**

PLACE OF MEETING **MEMORIAL HALL 1196 MAIN STREET**

**THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)**

Town Clerk Received:

**This notice submitted by:**

Name **D. Monteiro**

**ITEMS TO BE DISCUSSED**

1. Approval of Minutes – December 18, 2018
2. **Title V Inspections Completed**
  - 600 Manning Street – Passes
  - 419 Wachusett Street – Passes
  - **Systems Being Installed**
  - **Systems Being Repaired**
3. **Health Agents Report / Updates**
  - Housing/Nuisance
  - Food Inspections
4. **CMRPHA Report / Alliance Update**
5. **New/Other Business**
  - 50 Cutler Road

**Next Meeting Date**
6. Adjourn