

MEETING NOTICE

COMMITTEE NAME	<b>BOARD OF HEALTH</b>
DATE OF MEETING	<b>July 21, 2015</b>
TIME OF MEETING	<b>5:00 PM</b>
PLACE OF MEETING	<b>TOWN HALL - MEMORIAL HALL</b>

**THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)**

**Original and 2 copies to Town Clerks Office  
1 copy to Town Manager's Office  
Mike Sendrowski  
David Dickman  
Dave Armstrong**

Town Clerk Received:

**This notice submitted by:**

**Name**

**ITEMS TO BE DISCUSSED**

1. Approval of Meeting Minutes
2. Casella Organic: Papermill Recycling Process – UPDATE
3. Health Agents Report / Updates
  - Housing/Nuisance
    - Mrs. Babbitt – Sorenson Paving, 37 Fairchild Dr. - UPDATE
  - Food
  - Pool
  - Camp
4. CMRPHA Report
5. Other Business
6. Adjourn