

MEETING NOTICE

COMMITTEE NAME **BOARD OF HEALTH**

DATE OF MEETING **April 26, 2016**

TIME OF MEETING **5:00 PM**

PLACE OF MEETING **TOWN HALL - MEMORIAL HALL**

**THIS MEETING NOTICE MUST BE POSTED WITH THE TOWN CLERK AT LEAST 48 HOURS PRIOR TO MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS)**

Town Clerk Received:

Original and 2 copies to Town Clerks Office  
 1 copy to Town Manager's Office  
 Mike Sendrowski  
 David Dickman  
 Dave Armstrong

This notice submitted by:

Name **C. Perkins**

**ITEMS TO BE DISCUSSED**

1. Review of Local Environmental Tobacco Smoke (ETS) Regulation for Cigar Sales – Mr. Eric Jack
2. Approval of March 22, 2016 Meeting Minutes
3. Other Business
  - o **Lyme Disease Conference, May 21, 2016** – located at Worcester Technical HS; 9-4:30pm including box lunch. BoH member or Alliance member to attend conference
  - o **Summit Wynds Venue** – 69 Summit Rd
  - o **BoH Permit Fees Worksheet Review**
4. Title V
  - **Systems Installed**
    - o 2 Rocky Mountain Rd
    - o Lot 4 Wachusett St
    - o Lot 5 Wachusett St
  - **Inspections Completed**
    - o 190 River St – passes
    - o 207 Mixter Rd – passes
    - o 16 Thayer Circle – passes
    - o 2443 Main St – passes
    - o 56 Brennan Way – passes
    - o 61 North St – passes
    - o 730 Mason Rd – conditionally passes

5. Health Agents Report / Updates
  - Housing/Nuisance
  - Food
    - Review food permit policy
6. CMRPHA Report
7. New Business
  - Next Meeting Date
8. Adjourn